

**BRANT HISTORICAL SOCIETY  
NEWSLETTER  
1908-1994**

**Brant County Museum & Archives  
57 Charlotte Street, Brantford, Ont. N3T 2W6**

**SPRING 1995 Volume II No. 1**

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ISSN 1201-4028

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**CURATOR:**

Ms. Susan Twist, BRANT COUNTY MUSEUM & ARCHIVES

**PRESIDENT'S REFLECTION**

Have you visited our satellite location in the Eaton's Market Square Mall? We are presently calling it the "Museum in the Square". Located on the lower level, you will find interesting displays of our

artifacts and gift shop items for sale. It is still in its organizational state but, when you are at the Mall, stop in, look around and enjoy. Members of the Society who make purchases of \$10.00 or over will

receive a discount of 10% at either the Mall or Museum sites.

Did you miss Guy Lombardo, a peek at our collection, and Irish Night? Those who attended these events thoroughly enjoyed  
(continued over page)



them. Our program committee guided by Mr. John Johnson, is offering you another great opportunity and has arranged three more interesting and exciting programs. Please, try to join us. The Brant Historical Society meets the third Wednesday of each month at 8:00 p.m. at the Museum on Charlotte Street unless otherwise indicated.

On April 19th, Mr. James Leslie who has carried out extensive research in Egyptology, is going to take us on a fascinating voyage through the New Kingdom from 1570 to 1090 B.C. Learn about Egypt's Golden Age.

The Bell Homestead is presently undergoing restoration and will be ready for a May opening. On Wednesday, May 17th, the Society has been invited to the Homestead for a tour of the restored facility.

On Wednesday June 21st, Mrs. Mabel Wyatt has invited the Society to Echo Villa on Colborne Street for a historical tour of her home. Reverend Peter Jones of the Mississauga, built and lived in this classically designed house. It is an opportunity for an informative tour. Please, bring a friend and join us for these meetings.

No decision has been made as to the location of the

museum. Discussions are still taking place. We'll keep you posted!

The opening of our new exhibit "Sacred Images" from the Harrison M. Scheak collection will take place on Saturday, April 8th. You will have an opportunity to view this fabulous collection of religious icons tied in with the Easter season, until May 31st, 1995.

Our summer display will feature Downtown Brantford through the years. "Downtown Days" will recreate the bustle of Brantford's commercial core during its heyday. If you have any information about this area, please call the museum.

Please check the local cable 20 listings in your local

newspapers as you will find the Brant Historical Society mentioned under the title of "Local Heroes". Mr. Ken Strachan is the host for these programs. Recent topics of programs have been about Brantford Pottery, Robert Whale who was a local artist, Black History in Brant County and oddities found in our collection. Tune in and find out more about our interesting local history.

The Brant Historical Society membership is continuing to grow. Please, come with your friends to our events so that more people may enjoy and learn with us. Thank you for your continued support.

Ruth Lefler

### MARCH BREAK

The March Break theme this year was the Coming of Spring. 84 children experienced making hibernating animals such as beavers and raccoons, building nest helpers for birds, and a merry-go-round. They baked many great tasting foods and then to sum up the week they took a visit to Dr. Hank Hedges farm to see his oriental birds and ducks. Volunteers and staff also ran a very busy workshop at the Eatons Market Square Mall. We had 150 very active children working on everything from Victorian hats to a model of the Mohawk chapel. The museum profited \$2300.00 from these programmes and the staff would like to thank all the volunteers and junior volunteers.

Anne Byard, Curatorial Assistant

## ECHO PLACE (Part 2) Mohawk Park Ruth Lefler

One hundred years - a century ago - happy birthday Mohawk Park! This park bounded by Greenwich Street to the south, Forest Road to the east, and Glenwood Drive to the north, was originally part of the Lovejoy estate. John Lovejoy was born in Ohio, U.S.A. in 1800. Later he came to Canada, first settling in Ancaster and later moving to the Brant County area. On December 20, 1836, a crown deed for a large tract of land, east of the Glebe lands, was granted to him.

He set up part of the road on the Hamilton Road (today known as Colborne Street) and collected toll for the use of the road.

In 1854, at the present location on the southeast corner of Park Road South and Colborne Streets, Lovejoy built a large brick house called "The Manor". This house has since been torn down to make way for the BSAR on Park Road.



The Lovejoy Residence, Brant County Atlas, 1858.



The Noisy Boys Camp at Lovejoy's Bush, 1891.

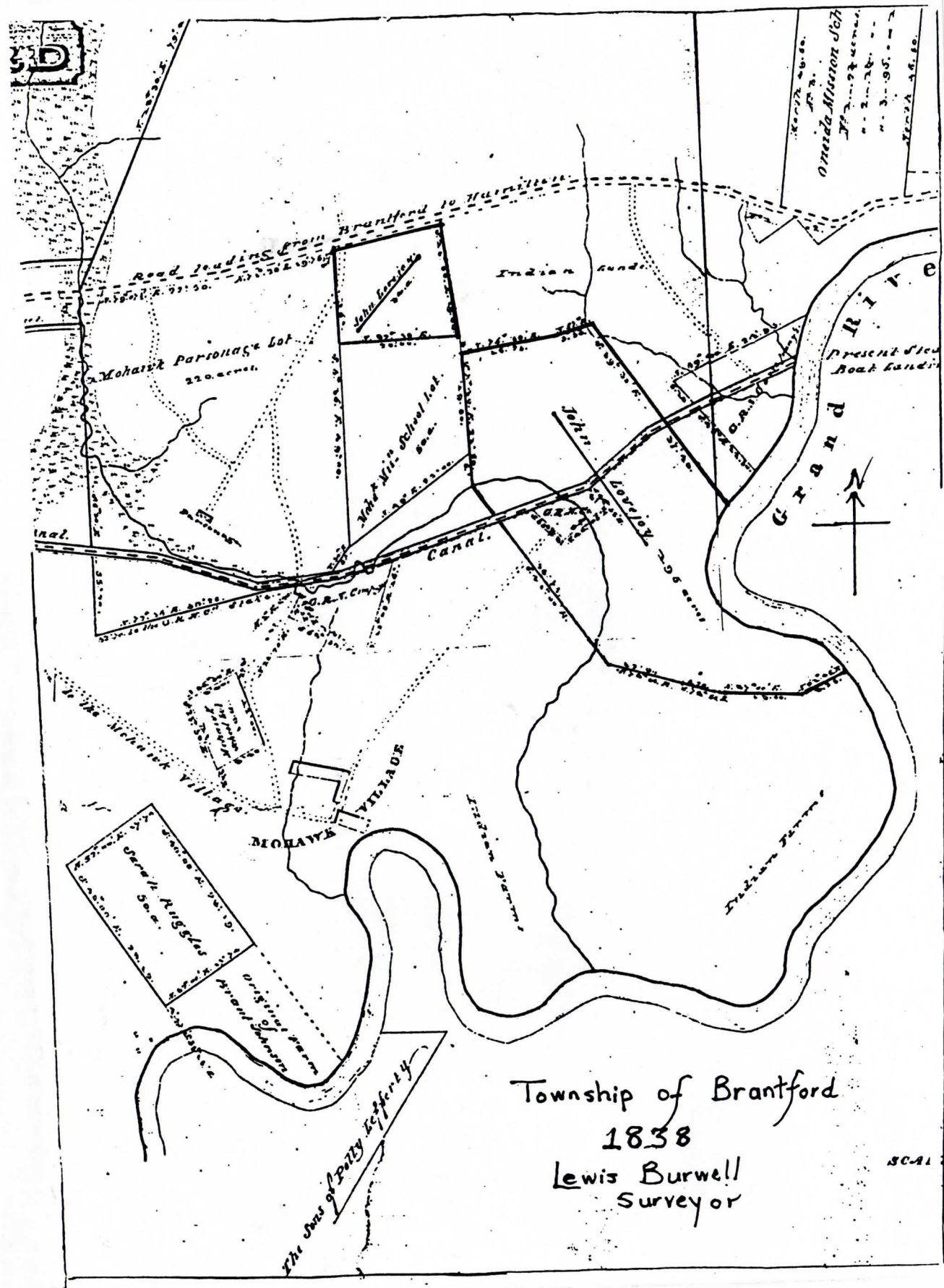
Near his estate was a beautiful grove of trees which became known as Lovejoy's Grove or Lovejoy's Bush. In this same area was also found a wetland which was developed into a lake when the Grand River Navigation Company built the canal through Brantford in the 1840's. It was part of the three mile "Brantford Cut" which by-passed 15 miles of the meandering Grand River. It has been said that the lake was used as a storage area and turn around point

for barges. This area became very attractive to industries that established themselves here because of the convenience of receiving and shipping goods. With the coming of the Grand Trunk Railroad to Brantford in 1854, the canal's use gradually dwindled until about 1879 when the Navigation Company ceased to operate for the transportation of goods.

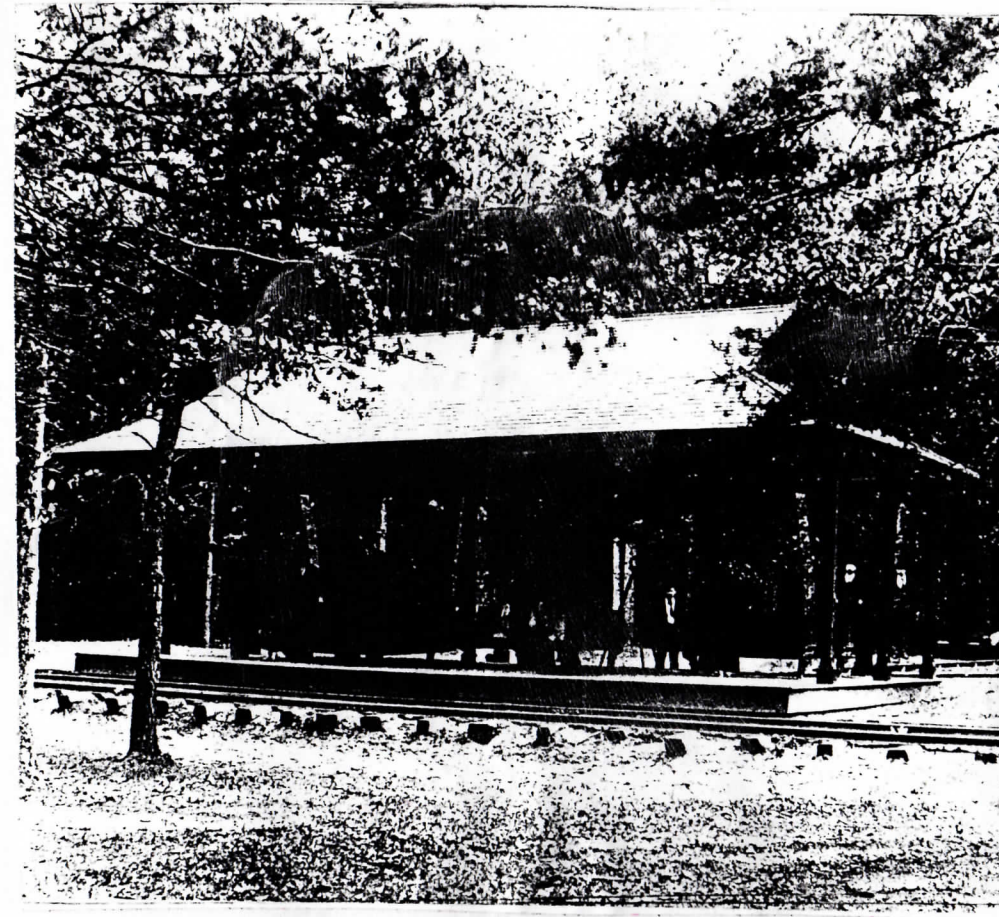
In 1879, in the City of Brantford, an enterprising group of private investors established the Brantford Street Railway Company. But it was not until 1886 that the Railway began to operate for the use of passengers. In 1894, the Brantford Street Railway Company leased Lovejoy's Grove from the Lovejoy family and extended their line east on

(continued over page)





The Lovejoy Estate shown on Township of Brantford Map, 1838.



The Brantford Street Railway Station in Mohawk Park.

Colborne Street and Hamilton Road to the Park. In the middle of the Park a small station was built beside the circular track.

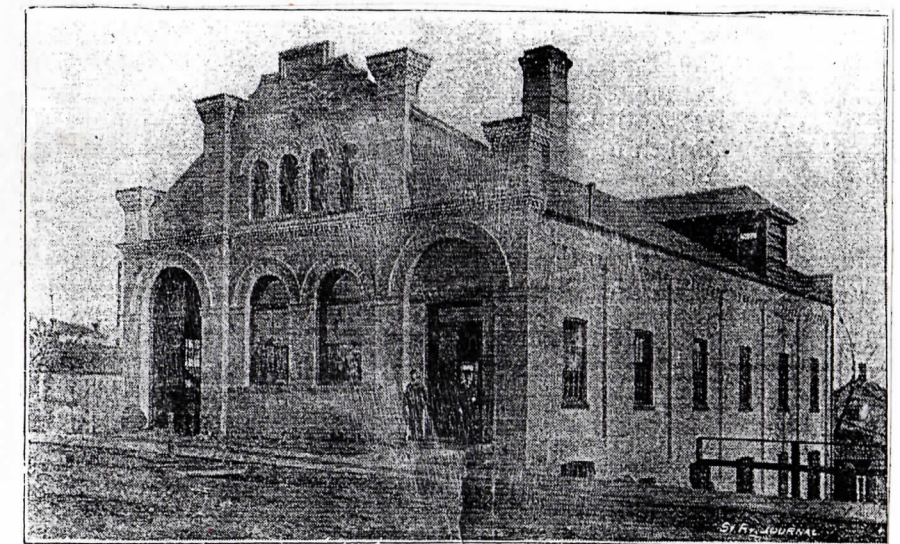
On December 20, 1894, local dignitaries and a group of men from the Railway Company made the first trip over the tracks from the powerhouse on the southeast corner of Colborne and Clarence Streets to the park. This trip was made without incident and the journey was very pleasant. While at the Park, the men entered a discussion about what to call the park. Brant and Mohawk were among the most popular names.

"During 1894, Mr. Madden who was the manager of the railway company, oversaw the preparations of Mohawk Park. Contracts were

arranged with several local men; - fencing - Mr. Stewart; levelling and clearing the park, building a cricket crease and tennis court - Mr. Cook; construction of the railway station and other buildings - Mr. P. Secord. The total estimated cost for preparing the park for this season was estimated at about \$1500". (Brantford Expositor, p. A4, March 23, 1895).

May 24, 1895 - Queen Victoria's Birthday - the grand opening of Mohawk Park. The Park comprised of 55 acres of shade trees and from the high bank one could view the surrounding farm land and the Mohawk Chapel. This park was one of the finest parks to be found anywhere in this region.

Dignitaries boarded the railway (continued over page)



Powerhouse for Brantford Street Railway Company.



cars at the powerhouse and proceeded to the park only to learn that the directors of the Railway Company who were to have been a major part of the formal opening ceremonies, would not be arriving from Toronto because of a railway mishap. This part of the programme was cancelled but, nevertheless, the day was a rousing success.

Imagine the festivities! Over 7500 fares at 5 cents each were collected that day. The Canadian Order of Foresters Band played all afternoon and the boats from the gleaming boathouse covered the lake. Two football games were played, one between Brantford Collegiate Institute and Galt Collegiate Institute with Brantford winning 1 to 0.

The merry-go-round or carousel operated at peak horsepower providing

rides to the tune of "Sweet Marie" and light refreshments were available from the many vendors. Families gathered together for picnics in all areas of the park. In the evening, several thousand people came to see the park lit very brightly with electric lights and to dance in the pavilion.

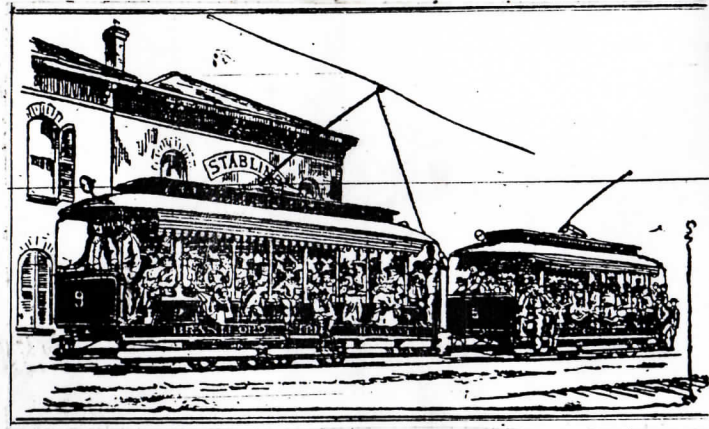
In the early days Mohawk Park became well known throughout this area of Ontario as a great place to

hold large picnics for churches, businesses and lodges. Canoeing was at the height of its popularity at this time and the regattas and illuminations held on the lake were spectacular. The park offered much to the summer visitor - theatre, "shute-the-shute" into the lake, rides such as the razzle-dazzle and the ferris wheel; cricket matches and football games in the sports area beside the grandstand and a bicycle track.

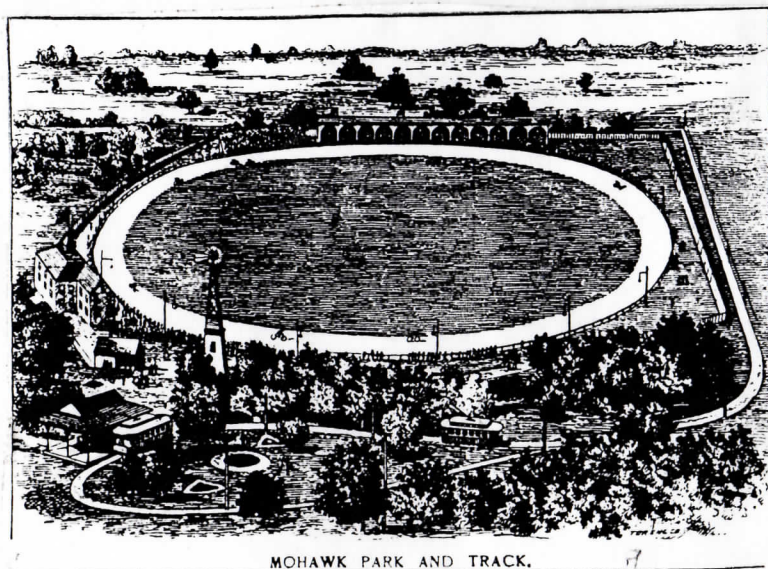
In 1915 the Brantford Street Railway Company and Mohawk Park were taken over by the City of Brantford. The park was purchased from the Lovejoy estate on a long term mortgage for \$25,000.

On Labour Day, 1915, the City of Brantford once again celebrated another phase of Mohawk Park. Over 4,000 people attended the festivities marking its new ownership.

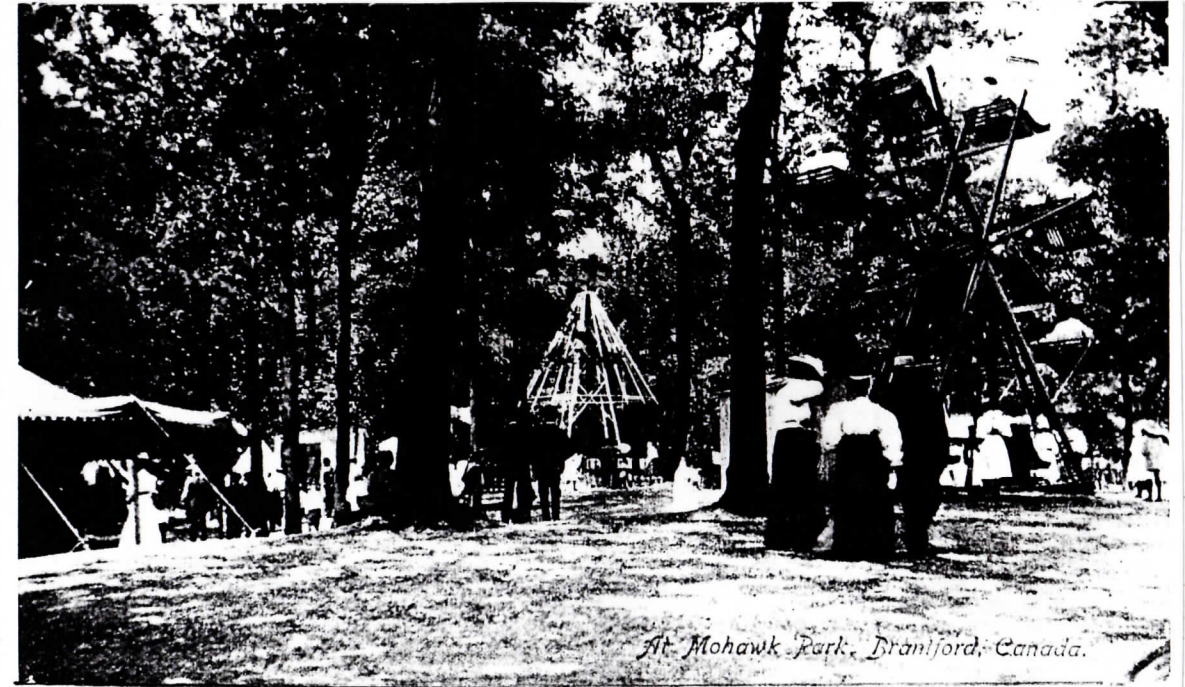
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Street Cars on opening day of Mohawk Park, 1895.



Mohawk Park and Track, 1897.



Mohawk Park in Brantford.

Mohawk Park has touched the lives of many residents in the Brant County area. Many children and adults have attended a Sunday School picnic here and participated in various events such as the wheelbarrow and the three-legged races, potato sack races and the shoe scramble. All of this would be followed by a feast prepared by the ladies of the church. You also might remember spending a pleasant afternoon or evening at the park with friends and family.

The tale woven by the Mohawk Park carousel is very interesting. It was manufactured in Kansas about the time that young Dwight D. Eisenhower, who later became the 34th president of the

United States; was working in this factory. He may have worked on some part of this carousel. It served the visitors to Mohawk Park until the 1930's when the City of Brantford put it up for sale. It was purchased by the Agricultural Society of Roseneath which is located southeast of Perterborough. In the 1980's funds were raised to restore the carousel and each year during the Roseneath Fall Fair it continues to give its many customers much pleasure.

Once again the Mohawk Park area is receiving much needed attention. Throughout the last hundred years, this area has been the hub of industrial activity bringing about pollution and unsafe water. In the last 40

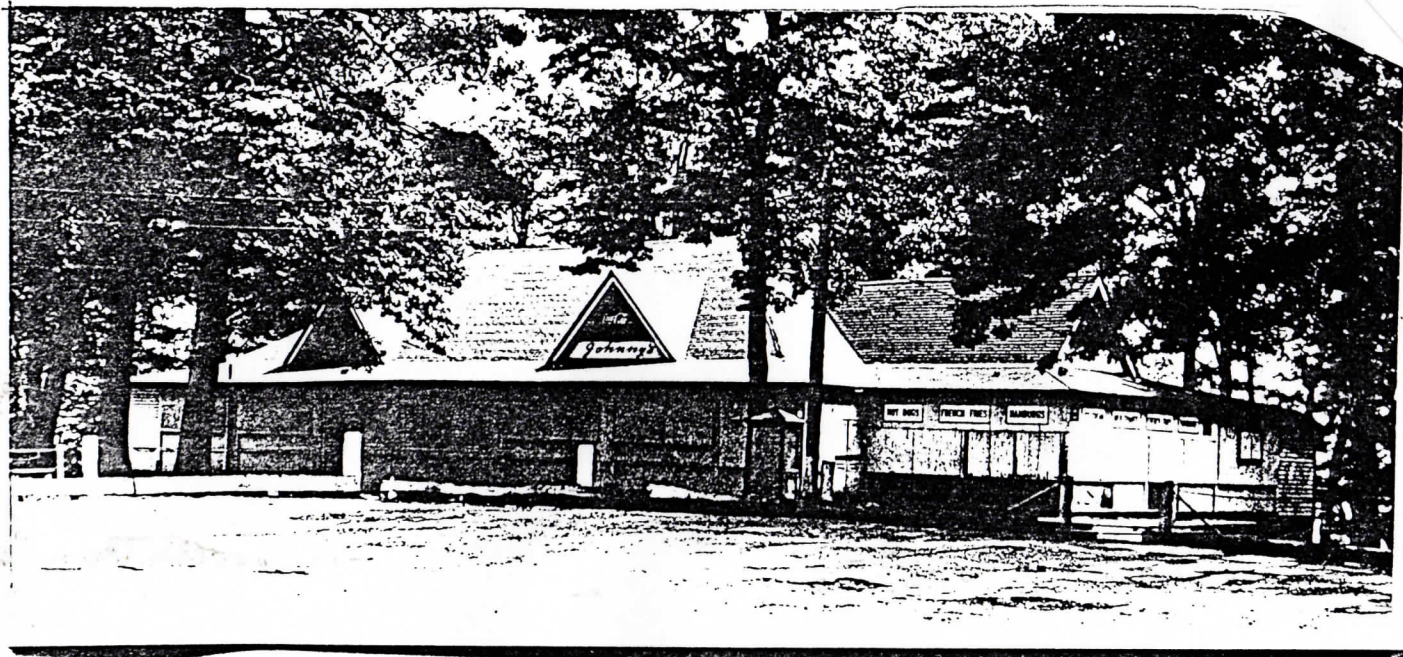
years, four major studies and countless reports have been completed regarding the cleanup of the lake, canals and region. Viable solutions for cleaning up the lake and developing the land of the area have been proposed.

Presently the City of Brantford, with funding from the Government of Ontario, is undertaking a \$6-million rehabilitation project of the lake and park. The project also includes the expansion of parkland on the south side of the lake. Public input is being sought as to how the new park should be developed.

In 1995, we are looking forward to the centennial celebrations and to the rebirth of Mohawk Park.

(continued over page)





Mohawk Pavilion and Food Concession, ca. 1959.

#### Endnotes:

1. Brant County Atlas; Page & Smith, 1875.

2. Brant County Museum & Archives - Photo Collection.

3. Brantford Courier newspaper, May 25, 1895.

4. Brantford Expositor newspaper, December 21, 1894; May 25, 1895; March 23, 1995; May 21, 1994 - Yesterdays by Gary Muir.

5. Cottrill, Kathryn; The History of Mohawk Lake as a Functional Region; unpublished paper; Brantford, 1994.

6. Echo Place Women's Institute Tweedsmuir History Book, 1913-1949; Volume 1.

7. Hill, Bruce E.; The Grand River Navigation Company; Image Quest; Brantford; 1994.

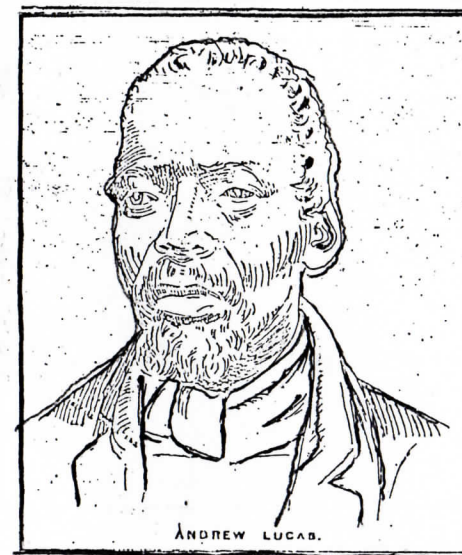
8. Reville, Douglas F. History of the County of Brant; Hurley Printing; Brantford; 1920.

#### Picture #2

The Noisy Boys Camp At Lovejoy's Bush lists the following people on the back:

Back Row - Ray Broomfield, Joe Howard, L. Toffer, Dick Mulligan  
Middle Row (sitting) - Al Viles [?], Art Coulback, C. Parker, D. Parker, Geo "Stud" Hardy, Bob Ruddie, H. Grummett, Judge Fullerton, J. Horseman, Bert Inglis, Chas Nichol  
Front Row - Dick Robinson, Redy Whichkhair, Bozzo Miller, H. Heaton, H. Kester.  
Noisy Boys Camp Lovejoy's Bush now Mohawk Park  
H. Grummett  
Lovejoy's Bush 1891

## THE SOCIAL LIFE OF THE BLACK REFUGEES BRANT COUNTY IN THE 1880'S (Part IV) Angela Files

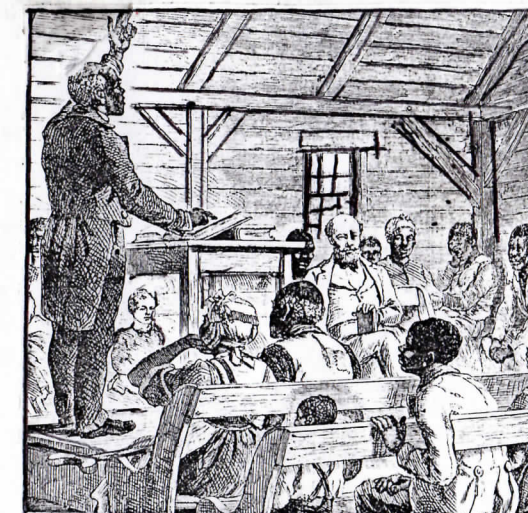


Former Slave who belonged to the British Methodist Episcopal Church.

By the 1880's black communities were well established in Southern Ontario and were located in the small villages and towns of Auberton, Colchester, Canfield, Dawn, Dresden, Elgin, Malden, Sandwich, Queen's Bush, Wilberforce; etc. and in the cities of Chatham, Hamilton, London, Niagara Fall, St. Catharines, Toronto, and Windsor. Black refugees tended to live in certain areas of the cities. In Brantford, many of the early refugees lived along the Beaches of the canal area and East Ward. Their social lives involved working in the industries of Brantford and some leisure time was spent with religious and cultural activities.

### 1. CHURCH

During the era of slavery some of the slave masters allowed their blacks to attend church services, however many American churches rejected them from white congregations so they formed their own church groups. Church services were strictly monitored; slaves could not even conduct funerals or mark their graves without the master's permission. Since most Canadian blacks belonged to the Methodist of Baptist groups in United States, they tended to join these denominations in Canada. It is any wonder that they built a British Methodist Episcopal Church in Brantford and a Baptist Chapel in North Cayuga, Haldimand County?



FAMILY WORSHIP ON A SOUTH CAROLINA PLANTATION. This drawing, from the Illustrated London News for December 5, 1863, was made by an English artist while visiting a plantation near Port Royal, South Carolina. The "state of almost patriarchal simplicity" that characterizes the planter's position reflects the sympathetic attitude that many Englishmen had toward the Confederacy during the Civil War.

### 2. THE BRITISH METHODIST EPISCOPAL CHURCH

The British Methodist Episcopal Church or Drake Memorial Church of Brantford was not only a place of worship but also a social-cultural centre for the black refugees in the 1880's. A band was organized; Sabbath (Sunday) School was conducted on Sunday afternoons; church picnics in the summertime; and Emancipation Day celebrated in the early part of August. This church will celebrate the centennial of its building in 1996.

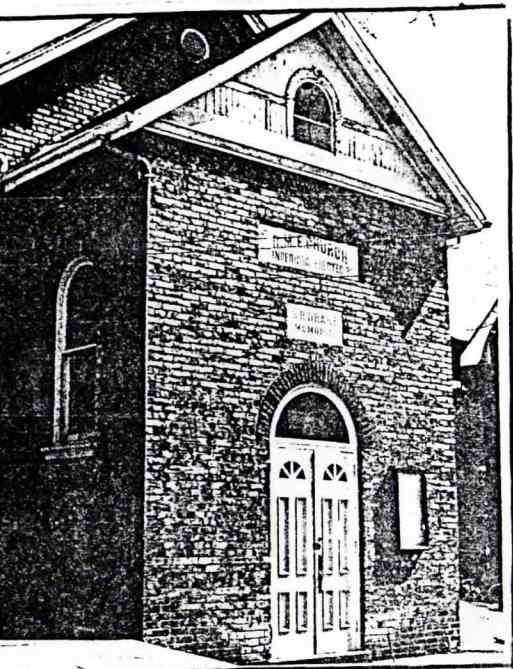
Being the church records of the 1880's no longer exist, it is impossible to read about these social events of the decade. Fortunately, the early newspapers of the times chronicled some of their cultural, religious and social occurrences for future generations.

### 3. THE BAND

"Coloured citizens are organizing a band and asking aid to give them a start. Messrs. Jas Murray, Jonathan Tanner and William McCroomes are actively working the matters up, we hope they will be successful and will

(continued over page)





Drake Memorial British Methodist Episcopal Church Brantford, 1896.

meeting with great success". 3

5. REV. THOMAS JEFFERSON (1822-OCT. 29, 1884) AND HIS WIFE MRS. MARY JEFFERSON (1824-SEPT. 23, 1896)

"Supported A Missionary Herself:

One evening at the British Methodist Episcopal church, Brantford, a collection was taken for a missionary fund. "Old Aunty was there and the hat passed her without receiving a contribution. One of the "brethering" (Brethren) arose and remarked, "Sistah (Sister) Jefferson didn't put nuffen (nothing) in dat hat." Where on she arose and assumed an air of considerable dignity and said: "No, nor Sistah Jefferson don't intend to contribute nutten for she supports one whole missionary herself. The little speech caused a quietus." 4

6. FUNERAL OF REV. THOMAS JEFFERSON

A month later, the funeral for the husband of Sister Jefferson, former beloved pastor of the church, is recorded in the Brantford Weekly Expositor, Nov. 7, 1884 edition as follows:

"On Sunday afternoon, Brother Jefferson who died in Hamilton on Friday, was buried in this city (Brantford).

Members of the British Methodist Episcopal Church turned out in large numbers to pay him their last tribute of respect and many were in the procession who were not of his race or creed. Before leaving the house on Chatham Street, Rev. Mr. Roberts of Hamilton conducted an impressive service. The remains were then taken to the church, and after the singing of a hymn and reading of a scripture lesson, the Rev. C.A. Washington preached a most practical and appropriate sermon taking his text from the book of Numbers XXXIII, 10, "Let me die the death of the righteous and let my last end be like his." From the first to last the preacher's words bore upon the subject of death which he handled ably and feelingly, referring to the sacrifices made by the deceased in God's work. He concluded by a few words of farewell to the departed brother and comfort to the mourning widow by which many in the congregation were visibly affected.

At the conclusion of the sermon the cover of the coffin was removed and the friend looked their last upon the face of the dead, then they bore him to Greenwood Cemetery, Brantford; and laid him to rest. The coffin plate gave his age, sixty two years."

(continued over page)

## 7. THE FIFTY-SECOND ANNIVERSARY OF THAT MEMORABLE QUEST, EMANCIPATION DAY

(One of the best descriptions of Emancipation Day Celebrations)

The first of August 1834 was the day which the slaves in the British colonies were assigned not to their actual freedom but to a so called "apprenticeship" which was to precede and prepare them for freedom. Lord (then Mr.) Brougham brought forward a measure to the great end in 1830; and Mr. Powell Buxton, another in 1832; but no act was passed till 1833. It provided that the first of August in the following year all slaves should become "apprenticed labourers", to their masters in two classes should receive:

### Their Actual Freedom

That twenty million sterling should ultimately be paid to the masters, who less the service of their slaves, and that this sum would be distributed rateably, according to the market price of slaves in each colony during the eight years, (1823-1830). Many subsequent statutes have modified the minor details of the Act, but have left the main principle untouched. It was found on a careful census that on August

1, 1834 (all negroes born after that date were born free). There were 770,280 slaves in the British colonies affected by the Emancipation Act.

### In Canada

The coloured people of Canada always celebrate fittingly the memorable day, although without much demonstration. Today, there is a gathering of the coloured folk in Hamilton at which a goodly number of Brantford's coloured population will put in an appearance. About twenty fine physical specimens of the race, got up in the left here in a body on the early morning train.

### Most Regulated Manner

Their appearance was very attractive and the Hamilton dudes will have to hustle to keep up their end with the dusky boys who

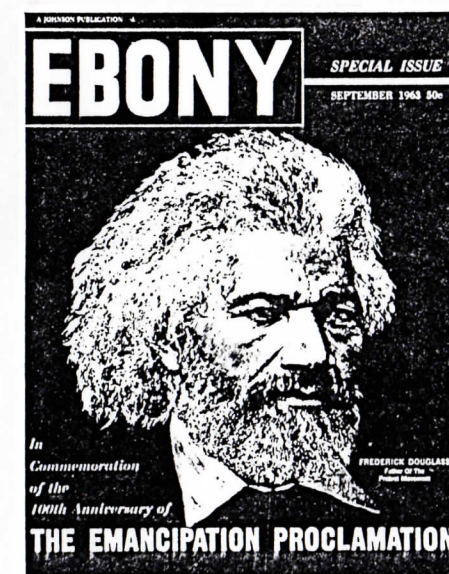
marched to the depot this morning altered in light coloured trousers, black Prince Albert coats, tall silk hats, kid gloves and each smoking a good cigar.

"De right foot first, de left foot follow, De heel down might hardy hand"

was in the style in which they did it and Hamilton will undoubtedly be visited by many more of the coloured citizenry of Ontario, who will give the ambitious citizens to understand that "the kids are out do-day."

The coloured people had a very enjoyable day in Hamilton on Monday. The afternoon was spent in games; etc., and in the evening, a grand ball eventuated in the Roller Rink. Reader, what do you think of their dance programme:

(continued over page)



THIS SPECIAL ISSUE OF EBONY to commemorate the centennial of the Emancipation Proclamation sold more than a million copies. Courtesy EBONY Magazine.



DANCE PROGRAMME

Grand March.....GUOOF  
 Quadrille.....First of August  
 Waltz....."I Will Think Of Thee"  
 Polka....."Meet Me By The Moonlight"  
 Quadrille....."The Brantford Boys Are With Us"  
 Ten Minutes For Refreshments.....Peace And Happiness

Lancer's Quadrille....."Buffalo To Toronto"  
 Polka Masurka....."Chatham"  
 Quadrille Basket....."Niagara Falls"  
 Varsonvienne....."Jenny And Oscar"  
 Quadrille Star....."Three Little Maids From School"  
 Ten Minutes For Refreshments....."We Are All Friends To-gether"

The Boston Dip....."Have I Not Meet You Before, Ida?"  
 The Glide....."The Household Takes The Cake"  
 Sicilian Circle.....Toronto At Home And So Are We"  
 varsonvienne....."Look Out For Me"  
 Quadrille....."Does Your Mamma Know You Are Out?"  
 Scottische....."Kiss Me Quick And Go"  
 Ten Minutes For Refreshments

The Fala....."Beautiful Isle Of the Sea"  
 Quadrille....."Home Sweet Home" 5

Wouldn't you have  
 enjoyed celebrating  
 Emancipation Day also?

Endnotes:

1. Brantford Weekly  
 Expositor, July 30,  
 1880, Pg.1.

2. Brantford Weekly  
 Expositor, April 1,  
 1881, Pg. 3.

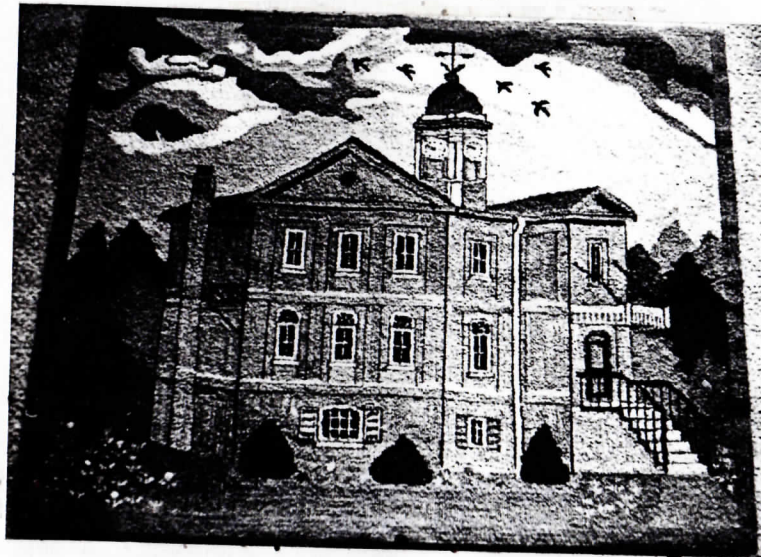
3. Brantford Weekly  
 Expositor, July 31,  
 1885, Pg.3.

4. Brantford Weekly  
 Expositor, August 1,  
 1881, Pg. 2.

5. Brantford Weekly  
 Expositor, August 6,  
 1886, Pg. 8.

**Brant Historical Society  
 RUG RAFFLE  
 "OLD CITY HALL"**

Last chance to purchase tickets  
 for this traditional hand-hooked  
 rug of Old City Hall.



Draw will be held on  
**April 19th/95**  
 after the BHS monthly meeting.

Proceeds benefit the Brant County Museum & Archives.

PUBLICATIONS LIST & GIFT SHOP ITEMS

of the Brant Historical Society,  
 Brant County Museum & Archives  
 57 Charlotte St. Brantford, Ont. N3T 2W6

NEW HISTORICAL PUBLICATIONS OF SPRING 1995

1. Irwin's Directory, Brantford, Burford, Oakland, Onondaga, South Dumfries Townships, Directory of the Year 1883. (40 pages). \$10.00  
 Collator: Angela Files.
2. Leslie, James G., "MY WAR", (1939-1945). Mr. Leslie's experiences as a prisoner-of-war in Germany during World War II. (15 pages). \$ 3.00
3. Oakland Township, Valuable Information about the events, land holdings, geographical locations, families, etc. of the early history of this small township. (40 pages). 1-895928-0502 \$ 8.00  
 Collator: Angela Files

HISTORICAL SOCIETY PUBLICATIONS

Jean Waldie Vol. 1	\$14.95	Rules of Etiquette of 1800's	\$ 2.95
Jean Waldie Vol. 2	\$15.95	Health Hints 1887-1924	\$ 2.95
Both Volumes	\$22.50	Great Grandma's Health Suggestions from the late 1800's	\$ 2.95
The Grand River Navigation Company		Brant County Atlas	\$25.00
- Bruce Hill	\$21.95	Grand River Crossing	\$29.95
St. George Continuation School			
- B. Wesley Switzer	\$ 7.00		

Rural Schools of South  
 Dumfries Township  
 - J.C. Webster \$ 8.00

How Brantford Cooked \$ 3.50

Brantford Pottery  
 - Robert L. Deboer \$ 9.95

Arts and Entertainment  
 - Robert L. Deboer \$ 9.95

From Automobiles to Washing  
 Machines  
 - Robert L. Deboer \$ 9.95

OTHER PUBLICATIONS

Great Little Inns of Southern  
 Ontario \$ 9.95  
 Real Old Woodstove Cookbook \$ 2.95

POSTERS

Pelee Island Wine & Vineyards Inc.  
 J.S. Hamilton \$20.00

HASTI-NOTES Stedman Postcards

Market Square (5's) \$ 2.95  
 Mohawk Chapel (5's) \$ 1.95

FRANK ADAMS' PRINTS (6's) \$ 5.00

Mohawk Chapel  
 W. Ross Macdonald School  
 Brantford Market Square  
 Bell Homestead  
 Brant County Court House  
 Grace Anglican Church

POSTCARDS (various) \$ .25

MAPS

County of Brant-Tremaine \$ 2.50  
 City of Brantford 1875 \$ 5.00  
 Historical Map-Brant County \$ 5.00  
 Discovers of Canada Map \$ 5.00



## BRANT HISTORICAL SOCIETY

## PUBLICATIONS ORDER FORM

TITLE	UNIT PRICE	QUANTITY	TOTAL PRICE

\* Add \$3.00 to cover the cost of postage, ALL orders are to be prepaid.

Mail To: NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/PROVINCE/POSTAL CODE: \_\_\_\_\_

Please make cheque payable to: Brant Historical Society.

Send to: Brant County Museum & Archives, 57 Charlotte St., BRANTFORD, Ont. N3T 2W6

IRISH NIGHT

The second annual Irish Night, held on March 17th/95 was a resounding success. Traditional Irish folk music, guest speakers, and a delicious Irish stew were enjoyed by all. The Brant Historical Society would like to thank everyone who participated in the Irish Night celebrations. The event raised \$800.00 in revenue.

YARD SALE - Sat. May 27th/95

Coming up soon will be the Brant Historical Society's ever popular YARD SALE. The event will take place on Saturday, May 27th at the Brant County Museum & Archives. Please start searching your home for items that you might like to donate for the sale. Contact the museum at 752-2483.

ACKNOWLEDGEMENTS

The Brant Historical Society gratefully acknowledges support from:

- \* County of Brant
- \* City of Brantford and BRAC
- \* Ontario Ministry of Culture, Tourism & Recreation

CORPORATE MEMBERS

\* Wells, Young, Szak & Bobor

\* Boddy, Ryerson

\* Amoco Fabrics & Fibers Ltd.

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Jean Farquharson  
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Carol Watson  
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Beverly Golden  
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Roger Sharpe  
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Helen Elliott  
Mr. & Mrs. Gillis  
Mr. & Mrs. H. McLellan

ENDOWMENT FUND GIFTS

\* Millard, Rouse & Rosebrugh

NEW ACQUISITIONS

Various photos of local banks, theatres, etc. in Brantford, 1920-1958.  
- Mr. Wayne Hunter

A boy's dress and blouse, ca. 1854.  
- Mrs. Sandra Johnston

Southern Fair, Brantford, prize cards, 1886-1887.  
- Mr. Bob Deboer

Program of Opening of the St. George Public School, 1973.  
- Mrs. Ruth Lefler

Photos re: Brant Stereo store fire, 1994.  
- Mrs. Anne Byard

Church documents re: solemnization of marriages, 1867.  
- Land Registry Office

Brantford Oratorio Society program, "Acis and Galatea", 1922.  
- St. Mary's Museum

Lake Erie & Northern Railway time schedules & manuals, 1927-1954.  
- Mr. Wayne Hunter

Cockshutt documents: pocket calendar, note pad, framed photo of employees, ca. 1970.  
- Mrs. G. Miller



## BRANT HISTORICAL SOCIETY

## MEMBERSHIP REGISTRATION FORM

Individual	(\$15.00)	\$
Family	(\$20.00)	\$
Patron	(\$25.00)	\$
Benefactor	(\$100.00)	\$
Corporation	(\$250.00)	\$
Additional Donation		\$
Amount Enclosed		\$

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/PROVINCE/POSTAL CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

Please make cheque payable to: Brant Historical Society.

Send to: Brant County Museum &amp; Archives, 57 Charlotte St., BRANTFORD, Ont. N3T 2W6

MUSEUM HOURS:

Tuesday - Friday 9:00 a.m. to 5:00 p.m.

Saturday - 1:00 to 4:00 p.m.

(Open Holiday Mondays, closed following day).

ADMISSION FEES:

Adults: \$2.00

Seniors/Students: \$1.50

Children: \$1.25

Children Under 6 Yrs: Free



BRANT COUNTY MUSEUM &amp; ARCHIVES

 57 Charlotte Street,  
 Brantford, Ontario N3T 2W6  
 (519) 752-2483